

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
March 13, 2023
6:00PM**

- I. Review of February 27, 2023 Meeting Minutes PG. 4**
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham
- II. Discuss FY23 Electrical Supplies Bid - Warehouse Stock PG. 12**
Nikki Thompson, Purchasing Agent
Commissioner Cindy McNeill
- III. Discuss Agreement For Technical Assistance Services with Southern Georgia Regional PG. 17**
Commission
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- IV. Discuss and Conduct First Reading of Ordinances Related to Mobile Vendors, Special PG. 22**
Events, Farmers Market, Outdoor Flea Markets/Open Air Markets, Pop-up Markets
Rodger Goddard, City Marshal
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- V. Discuss and Conduct First Reading Amending the Unified Land Development Code as PG. 51**
it Relates to Mobile Vending
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- VI. Discuss Schedule of Fees for the Community Development Department PG. 59**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- VII. Discuss Approval KM Ventures, LLC Proposal for the Douglas GICH Housing Team PG. 61**
Support Letter for a Low Income Housing Tax Credit Application
Georgia Henderson, Community Development Director
Mayor Pro Tem Olivia Pearson
- VIII. Discuss and Seek Approval of Temporary Lease of Old Civil Air Patrol Building at the PG. 91**
Douglas Airbase
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- IX. Discuss the Rehab of a 2014 Freightliner Leaf and Limb Truck PG. 93**
Mike Hudson, Utilities Director
Commissioner Steve Bailey

- X. Discuss the Club Drive and Spring St Sewer Rehab Quote from Southeast Pipe PG. 97**
Mike Hudson, Utilities Director
Commissioner Steve Bailey
- XI. Discuss and Seek Approval to Drill Two Non-Portable Wells PG. 100**
Mike Hudson, Utilities Director
Commissioner Steve Bailey
- XII. Discuss SBA Cell Tower Land Lease Renewal PG. 106**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- XIII. Discuss and Seek Approval EV Charging Station Quit Claim & License PG. 109**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
March 13, 2023
FOLLOWING WORK SESSION**

- | | |
|--|----------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Mayor Tony L. Paulk |
| III. Pledge of Allegiance | Coffee High NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. Consent Agenda Items | |
| VI. Work Session Items for Discussion/Questions | |
| VII. Staff Comments | |
| VIII. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.