

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
February 27, 2023  
6:00PM**

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|--------------|---|---------------|
| <b>I.</b>    | <b>Review of February 13, 2023 Meeting Minutes</b><br>Wynetta J. Bolder, City Clerk<br>Commissioner Kentaiwon Durham  | <b>PG. 4</b>  |
| <b>II.</b>   | <b>Discuss 2023 Mayor Pro Tem Election</b><br>Wynetta J. Bolder, City Clerk<br>Mayor Tony L. Paulk  | <b>PG. 13</b> |
| <b>III.</b>  | <b>Discuss FY23 Multiple Sports Equipment Bid</b><br>Nikki Thompson, Purchasing Agent<br>Commissioner Cindy McNeill   | <b>PG. 14</b> |
| <b>IV.</b>   | <b>Discuss Requisition for SGRC Hourly Services for LWCF Grant</b><br>Georgia Henderson, Community Development Director<br>Mayor Pro Tem Edwin Taylor                                 | <b>PG. 19</b> |
| <b>V.</b>    | <b>Discuss the Statewide Engineering Contract for the Cemetery Paving Project</b><br>Mike Hudson, Utilities Director<br>Commissioner Cindy McNeill                                    | <b>PG. 22</b> |
| <b>VI.</b>   | <b>Discuss The Request From Pilgrim's Pride To Receive a Variance From The City of Douglas Private Well Ordinance</b><br>Mike Hudson, Utilities Director<br>Commissioner Steve Bailey | <b>PG. 45</b> |
| <b>VII.</b>  | <b>Discuss the Change Order #1 for the Airport Water and Sewer Extension</b><br>Mike Hudson, Utilities Director<br>Commissioner Steve Bailey  | <b>PG. 50</b> |
| <b>VIII.</b> | <b>Discuss and Convey Property to Christy Manning</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk  | <b>PG. 53</b> |
| <b>IX.</b>   | <b>Discuss Land Swap Between City of Douglas &amp; Nathaniel Smith</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk   | <b>PG. 56</b> |
| <b>X.</b>    | <b>Discuss and Approval of 2nd Round of the American Rescue Plan Act (ARPA) Disbursement Budget</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk                          | <b>PG. 59</b> |

- XI. Proclamation - World Teen Mental Wellness Day** **PG. 62**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk
- XII. General Comments (3 Minutes)** **PG. 65**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk
- XIII. City Manager Updates** **PG. 66**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**REGULAR MEETING  
February 27, 2023  
FOLLOWING WORK SESSION**

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|--------------|--|----------------------------|
| <b>I.</b>    | <b>Call to Order</b>                               | <b>Mayor Tony L. Paulk</b> |
| <b>II.</b>   | <b>Invocation</b>                                  | <b>Mayor Tony L. Paulk</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>                        | <b>Coffee High NJROTC</b>  |
| <b>IV.</b>   | <b>Approval of the Order of the Agenda</b>         |                            |
| <b>V.</b>    | <b>Consent Agenda Items</b>                        |                            |
| <b>VI.</b>   | <b>Work Session Items for Discussion/Questions</b> |                            |
| <b>VII.</b>  | <b>Staff Comments</b>                              |                            |
| <b>VIII.</b> | <b>Adjourn</b>                                     |                            |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**