

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
November 28, 2022
6:00PM**

- I. Review of November 14, 2022 Meeting Minutes PG. 3**
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham

- II. Discuss Mobile Vendors, Food Trucks, Pop-up Markets, Special Permits, and Farmers Market PG. 13**
Rodger Goddard, City Marshal
Mayor Pro Tem Edwin Taylor

- III. Discuss and Approve Airport Service Agreement with Michael Baker International PG. 52**
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor

- IV. Discuss Appointment to the Douglas-Coffee County Economic Development Authority PG. 56**
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor

- V. Discuss GEFA (Georgia Economic Finance Authority) Water Loan. PG. 58**
Mike Hudson, Utilities Director
Commissioner Steve Bailey

- VI. Discuss the 2022 GEFA DWSRF Project Design and Administration ESG Task Order PG. 62**
Mike Hudson, Utilities Director
Commissioner Steve Bailey

- VII. General Comments PG. 67**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

- VIII. City Manager Updates PG. 68**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
November 28, 2022
FOLLOWING WORK SESSION**

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| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Mayor Pro Tem Edwin Taylor |
| III. | Pledge of Allegiance | Coffee High NJROTC |
| IV. | Approval of the Order of the Agenda | |
| V. | Second Reading, Public Hearing, Approval of Amendment to Unified Land Development Code - Mobile Home Skirting | |
| VI. | Consent Agenda Items | |
| VII. | Work Session Items for Discussion/Questions | |
| VIII. | Staff Comments | |
| IX. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.