

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
November 14, 2022
6:00PM**

- | | | |
|--------------|---|---------------|
| I. | Review of October 24, 2022 Meeting Minutes
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham | PG. 4 |
| II. | Discuss Itron ERT's from United Systems & Software (Sole Source)
Nikki Thompson, Purchasing Agent
Commissioner Cindy McNeill | PG. 11 |
| III. | Discuss Local Designation of the Gaskin Avenue Local Historic District
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor | PG. 15 |
| IV. | Discuss Unified Land Development Code Amendment - Mobile Home Skirting
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor | PG. 28 |
| V. | Discuss and Update Mayor & Council Concerning the Issuance of Occupational Tax Certificate to Landlord Businesses
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor | PG. 33 |
| VI. | Discuss Appointment to the Douglas-Coffee County Economic Development Authority
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor | PG. 35 |
| VII. | Discuss the CCA Water Main Extension ESG Engineering Task Order
Mike Hudson, Utilities Director
Commissioner Steve Bailey | PG. 37 |
| VIII. | Discuss the Water/Sewer Master Plan III ESG Engineering Task Order
Mike Hudson, Utilities Director
Commissioner Steve Bailey | PG. 42 |
| IX. | Discuss the Repair or Replacement of the Grundfos 88hp Submersible Pump (Bojo Ella Lift Station)
Mike Hudson, Utilities Director
Commissioner Steve Bailey | PG. 47 |

X.	Discuss GMA Pilot Program - Municipal Workforce Development	PG. 51
	Charles W. Davis, City Manager	
	Mayor Tony L. Paulk	
XI.	Discuss Date Changes for Upcoming Meetings	PG. 58
	Charles W. Davis, City Manager	
	Mayor Tony L. Paulk	
XII.	General Comments	PG. 60
	Charles W. Davis, City Manager	
	Mayor Tony L. Paulk	
XIII.	City Manager Updates	PG. 61
	Charles W. Davis, City Manager	
	Mayor Tony L. Paulk	

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
November 14, 2022
FOLLOWING WORK SESSION**

- | | | |
|--------------|---|----------------------------|
| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Mayor Tony L. Paulk |
| III. | Pledge of Allegiance | Coffee High NJROTC |
| IV. | Approval of the Order of the Agenda | |
| V. | 2nd Reading, Public Hearing, Approval of Petition to Rezone Application for 733 Bowens Mill Road | |
| VI. | Consent Agenda Items | |
| VII. | Work Session Items for Discussion/Questions | |
| VIII. | Staff Comments | |
| IX. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.