

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
October 10, 2022  
6:00PM**

- |             |  |               |
|-------------|--|---------------|
| <b>I.</b>   | <b>Review of September 26, 2022 Meeting Minutes</b><br>Wynetta Bolder, City Clerk<br>Commissioner Kentaiwon Durham | <b>PG. 3</b>  |
| <b>II.</b>  | <b>General Comments</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk                                   | <b>PG. 9</b>  |
| <b>III.</b> | <b>City Manager Updates</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk                               | <b>PG. 11</b> |

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**REGULAR MEETING  
October 10, 2022  
FOLLOWING WORK SESSION**

- |  |                                   |
|--|-----------------------------------|
| <b>I. Call to Order</b>                                | <b>Mayor Pro Tem Edwin Taylor</b> |
| <b>II. Invocation</b>                                  | <b>Commissioner Cindy McNeill</b> |
| <b>III. Pledge of Allegiance</b>                       | <b>Coffee High NJROTC</b>         |
| <b>IV. Approval of the Order of the Agenda</b>         |                                   |
| <b>V. Consent Agenda Items</b>                         |                                   |
| <b>VI. Work Session Items for Discussion/Questions</b> |                                   |
| <b>VII. Staff Comments</b>                             |                                   |
| <b>VIII. Adjourn</b>                                   |                                   |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**