

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
August 8, 2022
6:00PM**

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|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| I. | Review of July 25, 2022 Meeting Minutes
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham | PG. 3 |
| II. | Discuss Aging Advisory Council Appointment
Wynetta J. Bolder, City Clerk
Mayor Tony L. Paulk | PG. 13 |
| III. | Discuss Follow-Up Easement Request from the Coffee County Food Bank
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor | PG. 17 |
| IV. | Discuss Permission to Advertise Vacancy on Downtown Development Authority
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor | PG. 22 |
| V. | Discuss Appointments to Airport Commission
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor | PG. 24 |
| VI. | Local Option Sales Tax (L.O.S.T.) Renegotiation
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 25 |
| VII. | Discuss Tax Commissioner Contract
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 28 |
| VIII. | General Comments (3 Minutes)
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 35 |
| IX. | City Manager Updates
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 36 |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
August 8, 2022
FOLLOWING WORK SESSION**

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|--------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------|
| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Mayor Pro Tem Edwin Taylor |
| III. | Pledge of Allegiance | Mayor Tony L. Paulk |
| IV. | Approval of the Order of the Agenda | |
| V. | Second Reading and Approval of Text Amendments Ordinance to the Unified Land Development Code (ULDC) | |
| VI. | Second Reading and Approval of Ordinance for Amendments Adhering to the Manufactured/Mobile Home Overlay | |
| VII. | Consent Agenda Items | |
| VIII. | Work Session Items for Discussion/Questions | |
| IX. | Staff Comments | |
| X. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.