

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
July 11, 2022
6:00PM**

- | | | |
|--------------|---|---------------|
| I. | Review of June 20, 2022 Meeting Minutes
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham | PG. 4 |
| II. | Discuss Automatically Declaring Asset Forfeitures as Surplus
Nikki Thompson, Purchasing Agent
Commissioner Cindy McNeill | PG. 10 |
| III. | Discuss FY23 Football and Soccer Equipment Bid
Nikki Thompson, Purchasing Agent
Commissioner Cindy McNeill | PG. 12 |
| IV. | Discuss FY23 Multiple Pad Mount Transformers Bid
Nikki Thompson, Purchasing Agent
Commissioner Cindy McNeill | PG. 15 |
| V. | Discuss and Conduct A Public Hearing for the Approval of Jay Shree Ram, LLC's Alcoholic Beverage License
Rodger Goddard, City Marshal
Mayor Pro Tem Edwin Taylor | PG. 18 |
| VI. | Discuss and Approve Deed Gift and Donation Agreement from Thad Carter to City of Douglas
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor | PG. 22 |
| VII. | Discuss and Approve Ground Lease between City of Douglas and State of Georgia
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor | PG. 32 |
| VIII. | Discuss Resolution of the Broadband Element and Readopt the Joint Comprehensive 2018 Short Term Work Plan
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor | PG. 47 |
| IX. | Discuss Coffee County Food Bank Metal Awning/Shelter Post Construction Variance Request
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor | PG. 50 |

X.	Discuss Recent Violent Activity in the City Commissioner Olivia Pearson	PG. 63
XI.	General Comments Charles W. Davis, City Manager Mayor Tony L. Paulk	PG. 64
XII.	City Manager Updates Charles W. Davis, City Manager Mayor Tony L. Paulk	PG. 65

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
July 11, 2022
FOLLOWING WORK SESSION**

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| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Steve Bailey |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. Recognize GRPA State Championship Softball Teams | |
| VI. Consent Agenda Items | |
| VII. Work Session Items for Discussion/Questions | |
| VIII. Staff Comments | |
| IX. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.