

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
March 28, 2022
6:00PM**

- I. Review of March 14, 2022 Meeting Minutes PG. 4**
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham
- II. Discuss Permission to Advertise Appointment to Douglas - Coffee County Land Bank Authority PG. 17**
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor
- III. Discuss Appointment to Downtown Development Authority PG. 19**
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor
- IV. Discuss Approval to Sell Fuel at Cost for the Douglas Warbird Expo PG. 25**
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor
- V. Discuss and Seek Temporary Nine (9) Month Variance of City Ordinance 111-73 for Modular Building PG. 28**
Rodger Goddard, City Marshal
Edwin Taylor, Mayor Pro Tem
- VI. Discuss FY22 Electrical Supplies Bid (Bid: 3-14-2022) PG. 30**
Nikki Thompson, Purchasing Agent
Commissioner Cindy McNeill
- VII. Discuss the Quote From Pike Electric LLC to Relocate a Regulator Station on Thompson Drive PG. 36**
Mike Hudson, Utilities Director
Mayor Tony L. Paulk
- VIII. Discuss the Proposal From Woodrow Sapp for the Rehab of Well 4 PG. 40**
Mike Hudson, Utilities Director
Mayor Tony L. Paulk
- IX. Discuss the Primary and Alternate Voting Delegates for the Board Election at the Annual MGAG Meeting PG. 43**
Mike Hudson, Utilities Director
Mayor Tony L. Paulk

- X. Discuss Appointment to Housing Authority Board PG. 49**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- XI. General Comments (3 Minutes) PG. 53**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- XII. City Manager Updates PG. 54**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
March 28, 2022
7:00 PM**

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| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Cindy McNeill |
| III. | Pledge of Allegiance | Coffee High NJROTC |
| IV. | Approval of the Order of the Agenda | |
| V. | Consent Agenda Items | |
| VI. | Work Session Items for Discussion/Questions | |
| VII. | Staff Comments | |
| VIII. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.