

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
April 11, 2022
6:00PM**

- | | | |
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| I. | Review of March 28, 2022 Meeting Minutes
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham | PG. 4 |
| II. | Discuss and Hold A Public Hearing For Hutto Company, LLC Alcoholic Beverage License
Rodger Goddard, City Marshal
Mayor Pro Tem Edwin Taylor | PG. 12 |
| III. | Discuss And Hold A Public Hearing For Knight Brothers Investment Group, LLC Alcoholic Beverage Application.
Rodger Goddard, City Marshal
Mayor Pro Tem Edwin Taylor | PG. 15 |
| IV. | Discuss and Hold a Public Hearing for M&M Douglas 2022, Inc. Alcoholic Beverage License.
Rodger Goddard, City Marshal
Mayor Pro Tem Edwin Taylor | PG. 18 |
| V. | Discuss And Hold A Public Hearing For Nirmala's Kitchen, LLC Alcoholic Beverage Application
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor | PG. 21 |
| VI. | Discuss Adoption of Broadband Element and Resolution for Joint Comprehensive 2018 Short Term Work Plan
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor | PG. 24 |
| VII. | Discuss Aging Advisory Council Appointment
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 62 |
| VIII. | Discuss and Approve the Resolution Authorizing Intergovernmental Agreement and Adoption of the Development Agreement
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 66 |

- IX. Discuss County Request To Use Old Electric/Old Public Works Office PG. 104**
Charlie Davis, City Manager
Mayor Tony L. Paulk
- X. Discuss and Conduct First Reading of An Ordinance To Amend Section 2-19- Meetings PG. 107**
of the City of Douglas
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- XI. General Comments (3 Minutes) PG. 110**
Charles Davis, City Manager
Mayor Tony L. Paulk
- XII. City Manager Updates PG. 111**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
April 11, 2022
7:00 PM**

- | | |
|---|----------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Mayor Tony L. Paulk |
| III. Pledge of Allegiance | Coffee High NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. National Donate Life Month Proclamation | |
| VI. Consent Agenda Items | |
| VII. Work Session Items for Discussion/Questions | |
| VIII. Staff Comments | |
| IX. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.