

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
C.E. Weir Center
March 14, 2022
6:00 PM**

- | | | |
|--------------|---|---------------|
| I. | Review of February 28, 2022 Meeting Minutes
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham | PG. 4 |
| II. | Discuss O.D. Crab House of Douglas, Inc. Alcoholic Beverage License
Rodger Goddard, City Marshal
Mayor Pro Tem Edwin Taylor | PG. 9 |
| III. | Discuss/Approve RFQ Award for Consultant Engineering Services CDBG Grants
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor | PG. 13 |
| IV. | Discuss/Approve RFQ Award for Consultant Architectural Services CDBG Grants
Georgia Henderson, Community Development Director
Mayor Pro-Tem Edwin Taylor | PG. 16 |
| V. | Discuss/Approve Modifications to Weatherization Grant Program
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor | PG. 19 |
| VI. | Discuss FY22 Re-Roofing of Water Department located at 320 S. Pearl Ave. (Bid 2-28-22)
Nikki Thompson, Purchasing Agent
Mayor Tony L. Paulk | PG. 23 |
| VII. | Discuss FY22 Sewer and Storm Water Maintenance Bid
Nikki Thompson, Purchasing Agent
Mayor Tony L. Paulk | PG. 26 |
| VIII. | Discuss Slip Lining the 30" Storm Drain at the Purchasing Building
Mike Hudson, Utilities Director
Commissioner Olivia Pearson | PG. 32 |
| IX. | Discuss the Purchase of Two New 79 HP Grunfos Pumps for Bojo Ella Lift Station
Mike Hudson, Utilities Director
Mayor Tony L. Paulk | PG. 37 |

X.	Discuss Community Outreach for Sandra Robinson Investigation Shane Edmisten, Police Chief Commissioner Mike Gowen	PG. 41
XI.	Discuss Appointment to Housing Authority Board Charles W. Davis, City Manager Mayor Tony L. Paulk	PG. 43
XII.	Discuss Request for Road Closure - First Baptist Church Charles W. Davis, City Manager Mayor Tony L. Paulk	PG. 45
XIII.	Discuss Request for Road Closure - South Georgia State College Charles W. Davis, City Manager Mayor Tony L. Paulk	PG. 46
XIV.	General Comments (3 Minutes) Charles W. Davis, City Manager Mayor Tony L. Paulk	PG. 48
XV.	City Manager Updates Charles W. Davis, City Manager Mayor Tony L. Paulk	PG. 49

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
C.E. Weir Center
March 14, 2022
7:00 PM**

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| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Mike Gowen |
| III. Pledge of Allegiance | Coffee High NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. Consent Agenda Items | |
| VI. Work Session Items for Discussion/Questions | |
| VII. Staff Comments | |
| VIII. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.