

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
JUNE 14, 2010  
5:30 P.M.**

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|--------------|---|-----------------|
| <b>I.</b>    | <b>Discuss Application for Occupational Tax Certificate<br/>Ray Parker/Code Enforcement Officer<br/>Mayor Jackie L. Wilson</b>  | <b>TAB A-WS</b> |
| <b>II.</b>   | <b>Discuss Resolution to Support House Bill 1093<br/>Ray Parker/Code Enforcement Officer<br/>Mayor Jackie L. Wilson</b>   | <b>TAB B-WS</b> |
| <b>III.</b>  | <b>Update on 4" Gas Line to Pilgrim's Pride Feed Mill<br/>Mike Hudson/Natural Gas Director<br/>Commissioner Bob Moore</b>   | <b>TAB C-WS</b> |
| <b>IV.</b>   | <b>Discuss Wastewater Treatment Plant Inner &amp; Outer<br/>Shafts Bid<br/>Jerald O. Guthrie/Purchasing Director<br/>Commissioner Marty Swain</b>                     | <b>TAB D-WS</b> |
| <b>V.</b>    | <b>Discuss Wastewater Treatment Plant Supplies &amp;<br/>Equipment Bid<br/>Jerald O. Guthrie/Purchasing Director<br/>Commissioner Marty Swain</b>                     | <b>TAB E-WS</b> |
| <b>VI.</b>   | <b>Discuss New Zero Turn Mower Bid/Parks &amp; Recreation<br/>Jerald O. Guthrie/Purchasing Director<br/>Commissioner Marty Swain</b>                                  | <b>TAB F-WS</b> |
| <b>VII.</b>  | <b>Discuss Public Hearing – FY'11 Budget<br/>Joyce B. Taylor/Finance Director<br/>Commissioner Bob Moore</b>  | <b>TAB G-WS</b> |
| <b>VIII.</b> | <b>Discuss FY'10 Budget Amendment<br/>Joyce B. Taylor/Finance Director<br/>Commissioner Bob Moore</b>   | <b>TAB H-WS</b> |
| <b>IX.</b>   | <b>Discuss Establishment of Stormwater Utility &amp;<br/>Maintenance Program<br/>Jacob Lott/Public Works Director/City Engineer<br/>Commissioner Johnnie L. Roper</b> | <b>TAB I-WS</b> |

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| <b>X.</b>    | <b>Discuss Speed Zone Ordinance</b><br>Dale Batten/Community Development Director<br>Mayor Jackie L. Wilson<br>Jacob Lott/Public Works/City Engineer<br>Gary Casteloes/Police Chief | <b>TAB J-WS</b> |
| <b>XI.</b>   | <b>Discuss Approval/Process of Building a New Electric Facility Building</b><br>Donald Carver/Electric Director<br>Commissioner Bob Moore   | <b>TAB K-WS</b> |
| <b>XII.</b>  | <b>Discuss Parks &amp; Recreation Participation Fee Increase</b><br>Roger Johnson/Parks & Recreation Director<br>Commissioner Dennis Josey  | <b>TAB L-WS</b> |
| <b>XIII.</b> | <b>Discuss Election of District 11 Officers for 2010-2011</b><br>Terrell Jacobs/City Manager  | <b>TAB M-WS</b> |
| <b>XIV.</b>  | <b>City Manager's Updates</b><br>Terrell Jacobs   |                 |

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**COMMISSION MEETING**  
**JUNE 14, 2010**  
**7:00 P.M.**

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|--------------|--|------------------------------------|
| <b>I.</b>    | <b>Call To Order</b>   | <b>Mayor Jackie L. Wilson</b>      |
| <b>II.</b>   | <b>Invocation</b>  | <b>Commissioner Olivia Pearson</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>  |                                    |
| <b>IV.</b>   | <b>Minutes</b><br>Work Session – May 24, 2010<br>Commissioner Meeting – May 24, 2010 | <b>TAB A</b>                       |
| <b>V.</b>    | <b>Approval of the Order of the Agenda</b>   |                                    |
| <b>VI.</b>   | <b>Second Reading of Enterprise Zone Ordinance</b><br>Jerome Adams/City Attorney     | <b>TAB B</b>                       |
| <b>VII.</b>  | <b>Work Session Items Brought Forward</b>  |                                    |
| <b>VIII.</b> | <b>General Comments</b>  |                                    |
| <b>IX.</b>   | <b>Adjourn</b>   |                                    |

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**NOTE: Immediately following Commission Meeting, there will be a City Commission Utility Appeals Hearing, if necessary.**

