

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
C.E. Weir Center
February 28, 2022
6:30 PM**

- I. Review of February 14, 2022 Meeting Minutes PG. 3**
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham
- II. Extension of Section T Single Plot Sales in T H-8 1-32, I-8 1-32, J-8 1-32, K-8 1-32, K-9 1-8, and L-9 1-31. PG. 10**
Stevie Young, Parks and Recreation Director
Commissioner Cindy McNeill
- III. Discuss and Approve an Amendment to add a Broadband Element for Coffee County and the Cities of Ambrose, Broxton, Douglas, and Nicholls, Joint Comprehensive Short Term Work Plan PG. 11**
Georgia Henderson, Community Development Director
Mayor Pro Tem Edwin Taylor
- IV. Discuss IPT Agreement Between City of Douglas and the City of Quitman PG. 15**
Mike Hudson, Utilities Director
Mayor Tony L. Paulk
- V. ARPA Funding PG. 21**
Commissioner Olivia Pearson
- VI. Recognition and Presentation of Awards PG. 22**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- VII. General Comments (3 Minutes) PG. 23**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- VIII. City Manager Updates PG. 24**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
C.E. Weir Center
February 28, 2022
7:00 PM**

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|---|------------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Olivia Pearson |
| III. Pledge of Allegiance | Coffee High NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. ARPA Funding | |
| VI. Consent Agenda Items | |
| VII. Work Session Items for Discussion/Questions | |
| VIII. Staff Comments | |
| IX. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.