

**REVISED - AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
C.E. Weir Center  
January 25, 2022  
6:00 PM**

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|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>I.</b>    | <b>Review of January 10, 2022 Meeting Minutes</b><br>Wynetta J. Bolder, City Clerk<br>Commissioner Kentaiwon Durham                                                                                                                          | <b>PG. 4</b>  |
| <b>II.</b>   | <b>Discuss O.D. Crab House of Douglas, Inc.</b><br>Rodger Goddard, City Marshal<br>Mayor Pro-Tem Edwin Taylor                                                                                                                                | <b>PG. 10</b> |
| <b>III.</b>  | <b>Discuss Appointment to Downtown Development Authority</b><br>Georgia Henderson, Community Development Director<br>Mayor Pro Tem Edwin Taylor                                                                                              | <b>PG. 14</b> |
| <b>IV.</b>   | <b>Discuss Request of Chris Rounds to Rehabilitate and Lease Buildings - Airport Circle</b><br>Georgia Henderson, Community Development Director<br>Mayor Pro Tem Edwin Taylor                                                               | <b>PG. 18</b> |
| <b>V.</b>    | <b>Discuss Approval for Deadline Extension for Community Home Investment Program Grant (CHIP)</b><br>Georgia Henderson, Community Development Director<br>Mayor Pro Tem Edwin Taylor                                                         | <b>PG.20</b>  |
| <b>VI.</b>   | <b>Discuss Approval Submittal Resolution and Application for Historic Preservation Fund CLG Survey and Planning Grant</b><br><br>Georgia Henderson, Community Development Director<br>Mayor Pro Tem Edwin Taylor                             | <b>PG. 24</b> |
| <b>VII.</b>  | <b>Discuss Firehouse Subs Public Safety Foundation Grant Award to City of Douglas Police Department</b><br>Georgia Henderson, Community Development Director<br>Mayor Pro Tem Edwin Taylor                                                   | <b>PG. 27</b> |
| <b>VIII.</b> | <b>Discuss Purchasing Department to purchase ONLY Okonite brand wire from single-source vendor Stuart C. Irby Utility's an increase the threshold for these purchases.</b><br>Nikki Thompson, Purchasing Agent<br>Commissioner Cindy McNeill | <b>PG. 32</b> |

- IX. Discuss the IPT Agreement Between the City of Douglas and the City of Sandersville PG. 35**  
**Mike Hudson, Utilities Director**  
**Mayor Tony L. Paulk**
- X. Discuss Kiwanis Club Proclamation PG. 41**  
**Charles W. Davis, City Manager**  
**Mayor Tony L. Paulk**
- XI. General Comments (3 Minutes) PG. 43**  
**Charles W. Davis, City Manager**  
**Mayor Tony L. Paulk**
- XII. City Manager Updates PG. 44**  
**Charles W. Davis, City Manager**  
**Mayor Tony L. Paulk**

**REVISED - AGENDA  
CITY OF DOUGLAS  
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**REGULAR MEETING  
C.E. Weir Center  
January 25, 2022  
7:00 PM**

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|--------------------------------------------------------|-----------------------------------|
| <b>I. Call to Order</b>                                | <b>Mayor Tony L. Paulk</b>        |
| <b>II. Invocation</b>                                  | <b>Mayor Pro Tem Edwin Taylor</b> |
| <b>III. Pledge of Allegiance</b>                       | <b>Coffee High NJROTC</b>         |
| <b>IV. Approval of the Order of the Agenda</b>         |                                   |
| <b>V. Consent Agenda Items</b>                         |                                   |
| <b>VI. Work Session Items for Discussion/Questions</b> |                                   |
| <b>VII. Staff Comments</b>                             |                                   |
| <b>VIII. Adjourn</b>                                   |                                   |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**