

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

---

**WORK SESSION  
C.E. Weir Center  
November 22, 2021  
6:00 PM**

- |  |                |
|--|----------------|
| <b>I. Review of November 8, 2021 Meeting Minutes</b><br>Wynetta J. Bolder, City Clerk<br>Commissioner Kentaiwon Durham   | <b>PG. 3</b>   |
| <b>II. City Appointment To Recreation Board</b><br>Stevie Young, Parks & Recreation Director<br>Commissioner Cindy McNeill   | <b>PG. 8</b>   |
| <b>III. Discuss FY22 Fire Turn Out Gear Bid</b><br>Casey Wright, Fire Chief<br>Nikki Thompson, Purchasing Agent<br>Commissioner Mike Gowen                                 | <b>PG. 10</b>  |
| <b>IV. Discuss the Purchase of New Meter Testing Equipment</b><br>Mike Hudson, Utilities Director<br>Mayor Tony Paulk  | <b>PG. 13</b>  |
| <b>V. Discuss Appointment to Various City of Douglas Volunteer Committees</b><br>Georgia Henderson, Community Development Director<br>Mayor Pro Tem Edwin Taylor           | <b>PG. 21</b>  |
| <b>VI. Discuss and Review Survey Results and Approve Application for Funding - American Recue Plan Act (ARPA)</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk | <b>PG. 23</b>  |
| <b>VII. Library - Rodney McElveen</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk   | <b>PG. 107</b> |
| <b>VIII. General Comments (3 Minutes)</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk   | <b>PG. 119</b> |
| <b>IX. City Manager Updates</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk   | <b>PG. 120</b> |

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

---

**REGULAR MEETING  
C.E. Weir Center  
November 22, 2021  
7:00 PM**

- |              |  |                                    |
|--------------|--|------------------------------------|
| <b>I.</b>    | <b>Call to Order</b>                               | <b>Mayor Tony L. Paulk</b>         |
| <b>II.</b>   | <b>Invocation</b>                                  | <b>Commissioner Olivia Pearson</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>                        | <b>Mayor Tony L. Paulk</b>         |
| <b>IV.</b>   | <b>Approval of the Order of the Agenda</b>         |                                    |
| <b>V.</b>    | <b>Consent Agenda Items</b>                        |                                    |
| <b>VI.</b>   | <b>Work Session Items for Discussion/Questions</b> |                                    |
| <b>VII.</b>  | <b>Staff Comments</b>                              |                                    |
| <b>VIII.</b> | <b>Adjourn</b>                                     |                                    |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**