

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

---

**WORK SESSION  
C.E. Weir Center  
November 8, 2021  
6:30 PM**

- |                                                                                                                                     |               |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>I. Review of October 25, 2021 Meeting Minutes</b><br>Wynetta J. Bolder, City Clerk<br>Commissioner Kentaiwon Durham              | <b>PG. 3</b>  |
| <b>II. Discuss Acknowledgment of Grant Awards</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor | <b>PG. 9</b>  |
| <b>III. Discuss Emergency Aeration Rental For The Wastewater Plant</b><br>Mike Hudson, Utilities Director<br>Mayor Tony L. Paulk    | <b>PG. 14</b> |
| <b>IV. Discuss 2021 Mayor Pro Tem Election</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk                             | <b>PG. 16</b> |
| <b>V. General Comments (3 Minutes)</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk                                     | <b>PG. 17</b> |
| <b>VI. City Manager Updates</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk                                            | <b>PG. 18</b> |

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

---

**REGULAR MEETING  
C.E. Weir Center  
November 8, 2021  
7:00 PM**

- |              |                                                    |                                      |
|--------------|----------------------------------------------------|--------------------------------------|
| <b>I.</b>    | <b>Call to Order</b>                               | <b>Mayor Tony L. Paulk</b>           |
| <b>II.</b>   | <b>Invocation</b>                                  | <b>Commissioner Kentaiwon Durham</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>                        | <b>Mayor Tony L. Paulk</b>           |
| <b>IV.</b>   | <b>Approval of the Order of the Agenda</b>         |                                      |
| <b>V.</b>    | <b>Consent Agenda Items</b>                        |                                      |
| <b>VI.</b>   | <b>Work Session Items for Discussion/Questions</b> |                                      |
| <b>VII.</b>  | <b>Staff Comments</b>                              |                                      |
| <b>VIII.</b> | <b>Adjourn</b>                                     |                                      |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**