

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
C.E. Weir Center
September 13, 2021
6:00 PM**

- I. Review of August 16, 2021 Meeting Minutes PG. 4**
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham
- II. Review of August 23, 2021 Meeting Minutes PG. 14**
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham
- III. Discuss Classification & Compensation Study Completed by CVIOG PG. 25**
Tammy Wilkerson, HR Director
Commissioner Cindy McNeill
- IV. Discuss and Approve Submittal Resolution for Section 3 Policies and Procedures for 2021 CHIP Grant #2021-106 PG. 75**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- V. Discuss and Approve Affirmative Fair Housing Plan for DCA and HUD Grants - CHIP Grant #2021-106 PG. 78**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- VI. Discuss and Approve Agreement for Professional Administration Services with Southern Georgia Regional Commission for 2021 CHIP Grant #2021-106 PG. 82**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- VII. Discuss and Approve Submittal Resolution for Affirmative Fair Housing Plan for DCA and HUD Grants - 2021 CHIP Grant #2021-106 PG. 94**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- VIII. Discuss and Approve Submittal Resolution for Revised Language Access Plan (LAP) for GA DCA, HUD, and Other Federally Funded Grants Programs PG. 97**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor

- IX. Discuss and Approve Submittal Resolution for Minority Business Enterprise (MBE) and Women Business Enterprise (WBE) Outreach Plan - 2021 CHIP Grant #2021-106** **PG. 100**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- X. Discuss and Approve Revised Language Access Plan (LAP) for GA DCA, HUD, and Other Federally Funded Grants Programs** **PG. 103**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- XI. Discuss Appointment to Keep Douglas Beautiful Board** **PG. 128**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- XII. Discuss and Approve Sale of 3 City Owned Residential Properties (Tract 26 Wynn Avenue, 608 Lonnie Street, and 610 Lonnie Street)** **PG. 135**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- XIII. Discuss and Approve Gopher Tortoise Festival Road Closures** **PG. 139**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- XIV. General Comments (3 Minutes)** **PG. 142**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- XV. City Manager Updates** **PG. 143**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
C.E. Weir Center
September 13, 2021
7:00 PM**

- | | |
|---|--------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Mike Gowen |
| III. Pledge of Allegiance | Mayor Tony L. Paulk |
| IV. Approval of the Order of the Agenda | |
| V. Conduct 2nd Reading and Adoption of Ordinance for Enterprise Zones | |
| VI. Discuss 2021 Tax Millage Ordinance – Public Hearing & 2nd Reading & Adoption | |
| VII. Consent Agenda Items | |
| VIII. Work Session Items for Discussion/Questions | |
| IX. Staff Comments | |
| X. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.