

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
C.E. Weir Center  
July 26, 2021  
6:00 PM**

- I. Review of July 19, 2021 Meeting Minutes PG. 4**  
**Wynetta J. Bolder, City Clerk**  
**Commissioner Kentaiwon Durham**
- II. Discuss Adopting the 2018 International Property Maintenance Code and the 2018 PG. 13**  
**International Existing Building Code**  
**Rodger Goddard, City Marshal**  
**Commissioner Edwin Taylor**
- III. Discuss Agreement for The American Rescue Act (ARPA) Funding for Douglas PG. 25**  
**Municipal Airport**  
**Georgia Henderson, Community Development Director**  
**Commissioner Edwin Taylor**
- IV. Discuss the Purchase of One (1) New John Deere 6700A Fairway Mower for Parks PG. 31**  
**and Recreation**  
**Nikki Thompson, Purchasing Agent**  
**Commissioner Cindy McNeill**
- V. Discuss the Purchase of One (1) New Z930M ZTrak Zero Turn Mowers for Parks & PG. 36**  
**Recreation**  
**Nikki Thompson, Purchasing Agent**  
**Commissioner Cindy McNeill**
- VI. Discuss the Purchase of Three (3) New Z930M ZTrak Zero Turn Mowers for Public PG. 41**  
**Works**  
**Nikki Thompson, Purchasing Agent**  
**Commissioner Olivia Pearson**
- VII. Discuss MEAG Solar Project PG. 46**  
**Mike Hudson, Utilities Director**  
**Commissioner Bob Moore**  
**Mayor Tony L. Paulk**

<b>VIII. Discuss the Renewable Energy Customer Agreement</b>	<b>PG. 144</b>
<b>Mike Hudson, Utilities Director</b> <b>Commissioner Bob Moore</b> <b>Mayor Tony L. Paulk</b>	
<b>IX. Amendment 6 (City Hall Project) Change Order</b>	<b>PG. 157</b>
<b>Mike Hudson, Utilities Director</b> <b>Mayor Tony L. Paulk</b>	
<b>X. Discuss Classification &amp; Compensation Study Completed by CVIOG</b>	<b>PG. 160</b>
<b>Tammy Wilkerson, HR Director</b> <b>Commissioner Cindy McNeill</b>	
<b>XI. General Comments (3 Minutes)</b>	<b>PG. 209</b>
<b>Charles W. Davis, City Manager</b> <b>Mayor Tony L. Paulk</b>	
<b>XII. City Manager Updates</b>	<b>PG. 210</b>
<b>Charles W. Davis, City Manager</b> <b>Mayor Tony L. Paulk</b>	

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**REGULAR MEETING  
C.E. Weir Center  
July 26, 2021  
7:00 PM**

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|--------------|---|----------------------------------|
| <b>I.</b>    | <b>Call to Order</b>  | <b>Mayor Tony L. Paulk</b>       |
| <b>II.</b>   | <b>Invocation</b>   | <b>Commissioner Edwin Taylor</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>   | <b>Mayor Tony L. Paulk</b>       |
| <b>IV.</b>   | <b>Approval of the Order of the Agenda</b>  |                                  |
| <b>V.</b>    | <b>Conduct 2nd Reading to Amend the Alcoholic Beverage, Close and Clear Ordinance</b> |                                  |
| <b>VI.</b>   | <b>Conduct 2nd Reading and Approval Readopting the Noise Control Ordinance</b>        |                                  |
| <b>VII.</b>  | <b>Consent Agenda Items</b>   |                                  |
| <b>VIII.</b> | <b>Work Session Items for Discussion/Questions</b>                                    |                                  |
| <b>IX.</b>   | <b>Staff Comments</b>   |                                  |
| <b>X.</b>    | <b>Adjourn</b>  |                                  |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**