

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
C. E. Weir Center
May 24, 2021
6:00 PM**

- I. Review of May 10, 2021 Meeting Minutes** **PG. 4**
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham
- II. Discuss Appointment to Douglas Historic Preservation Commission** **PG. 13**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- III. Discuss/Approve T-Hangar & Storage Lease Agreement for Kip and Kolby McClelland** **PG. 17**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- IV. Discuss Agreement for Professional Administration 2021 CDBG with Southern Georgia Regional Commission** **PG. 30**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- V. Discuss East Gordon Drainage Project** **PG. 43**
Mike Hudson, Utilities Director
Commissioner Olivia Pearson
- VI. Discuss CMAR Contract Amendment #7 - Davis Wade Park Improvements (New Pool, Pool House, & Miracle Field)** **PG. 48**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- VII. Discuss Rescinding the Covid-19 Mask Requirement for Employees and Building Entry Requirements** **PG. 96**
Charles Davis, City Manager
Mayor Tony L. Paulk
- VIII. Discuss the Election of GMA's District 11 officers for 2021-2022** **PG. 98**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

IX. General Comments (3 Minutes) PG. 101
Charles W. Davis, City Manager
Mayor Tony L. Paulk

X. City Manager's Updates PG. 102
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
C.E. Weir Center
May 24, 2021
7:00 PM**

- | | | |
|--------------|--|--------------------------------|
| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Mike Gowen |
| III. | Pledge of Allegiance | Mayor Tony L. Paulk |
| IV. | Approval of the Order of the Agenda | |
| V. | 2021 Bio-Solids Program of Excellence Award from the Georgia Association of Water Professionals | |
| VI. | Consent Agenda Items | |
| VII. | Work Session Items for Discussion/Questions | |
| VIII. | Staff Comments | |
| IX. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.