

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
C.E. Weir Center  
March 22, 2021  
6:00 PM**

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| <b>I. Review of February 22, 2021 Meeting Minutes</b><br>Wynetta J. Bolder, City Clerk<br>Commissioner Kentaiwon Durham  | <b>PG. 4</b>  |
| <b>II. Discuss Fee Reduction Request For Usage of Central Square Gymnasium "B"</b><br>Stevie Young, Parks and Recreation Director<br>Commissioner Cindy McNeill              | <b>PG. 12</b> |
| <b>III. Discuss Alcoholic Beverage License Application for A-1 Liquor Store</b><br>Rodger Goddard, City Marshal<br>Commissioner Edwin Taylor                                 | <b>PG. 13</b> |
| <b>IV. Discuss Alcoholic Beverage License Application for Mr. T's Convenience Store</b><br>Rodger Goddard, City Marshal<br>Commissioner Edwin Taylor                         | <b>PG. 17</b> |
| <b>V. Discuss Rezoning of Property at 1200 S.W. Bowens Mill Road</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor                       | <b>PG. 21</b> |
| <b>VI. Discuss Appointment to Air Base Preservation and Economic Development Committee</b><br>Georgia Henderson, Community Development Director<br>Commissioner Edwin Taylor | <b>PG. 33</b> |
| <b>VII. Discuss GEFA 2 Environmental Planning ESG Engineering Task Order</b><br>Mike Hudson, Utilities Director<br>Mayor Pro Tem Bob Moore                                   | <b>PG. 34</b> |
| <b>VIII. Discuss TNT Lift Station Force Main Relocation Funding</b><br>Mike Hudson, Utilities Director<br>Mayor Pro Tem Bob Moore  | <b>PG. 38</b> |

- IX. Discuss Donation of Two Surplus Police Department Vehicles to SGSC Police Department** **PG. 43**  
Shane Edmisten, Chief of Police  
Commissioner Mike Gowen
- X. Discuss Consideration of a Resolution to Enter into an Agreement with the GDOT for three local TIA Projects to be Administered/Engineered by Statewide Engineering** **PG. 45**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk
- XI. Discuss Transfer of Land to Economic Development Authority (EDA)** **PG. 47**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk
- XII. Discuss Transfer of Land to Economic Development Authority (EDA) for Tax Allocation District Phase #2** **PG. 55**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk
- XIII. Discuss Authorizing Mayor and City Clerk to Execute Memorandum of Understanding for Project Ração** **PG. 71**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk
- XIV. Discuss Citizen Advisory Committee Bylaws** **PG. 72**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk
- XV. General Comments (3 Minutes)** **PG. 78**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk
- XVI. City Manager Updates** **PG. 79**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**REGULAR MEETING  
C.E. Weir Center  
March 22, 2021  
7:00 PM**

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|--|-----------------------------|
| <b>I. Call to Order</b>                                | <b>Mayor Tony L. Paulk</b>  |
| <b>II. Invocation</b>                                  | <b>Mayor Tony L. Paulk</b>  |
| <b>III. Pledge of Allegiance</b>                       | <b>Coffee County NJROTC</b> |
| <b>IV. Approval of the Order of the Agenda</b>         |                             |
| <b>V. Consent Agenda Items</b>                         |                             |
| <b>VI. Work Session Items for Discussion/Questions</b> |                             |
| <b>VII. Staff Comments</b>                             |                             |
| <b>VIII. Adjourn</b>                                   |                             |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**